

The Peyote Cult

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The Peyote Cult

The Peyote Cult, by Paul Radin, [1925], at sacred-texts.com. p. 340. THE PEYOTE CULT. GENERAL DESCRIPTION. Owing to the great importance of one of the modern cults found among the Winnebago, the so-called Mescal or Peyote, it will be discussed here in some detail. Not only is this cult of great prominence in the life of the modern Winnebago, but as its inception and progress can be followed out in considerable detail it is of great significance for the study of their religion.

The Peyote Cult: General Description

The Peyote Cult is still quite generally considered to be the one outstanding work on peyote.... La Barre follows the search for the 'mystic experience' through use of chemical substances—a new fashion albeit as old as history—in an unusually objective manner.”—Richard Evans Schultes, Psychedelic Review

Peyote Cult: Weston La Barre: 9780806122144: Amazon.com: Books

THE PEYOTE CULT The Peyote Cult by Weston La Barre (1915-1996) is the classic work on peyotism, originating in Weston La Barre's studies of the use of peyote in the rituals of fifteen Native American tribes in the 1930s. It has been revised many times. This is the latest edition (the fifth, enlarged edition), now back in print.

The Peyote Cult: La Barre, Weston: 9781861713032: Amazon ...

Weston La Barre's "The Peyote Cult" remains one of the enduring classics of ethnography, tracing the character, evolution and diffusion of peyote use from its origins in the horizons of Aztec, Huichol and Tarahumari culture south of the Rio Grande to its spread into Mescalero Apache culture, and its subsequent widespread diffusion through the plains cultures and beyond in the late nineteenth century.

The Peyote Cult by Weston La Barre - Goodreads

In 1910 the cult already had a rather definite organization. There was, at every performance, one leader and four principal participants. John Rave the Winnebago who introduced the peyote, was always the leader whenever he was present. On other occasions leadership devolved upon some older member.

The Peyote Cult (Plains) - The Open Anthology of Earlier ...

The Native American Peyote ceremony emerged at the turn of the 20th century, like the Ghost Dance, at a time when Native American culture was under much stress. It blended Christian and traditional beliefs, and used Peyote as a sacrament. The Peyote ceremony spread from the Southwest into the Plains and other culture regions.

The Peyote Cult by Paul Radin, Paperback | Barnes & Noble®

as part of his 1925 ethnography of the Winnebago tribe, who live in Wisconsin. The Peyote 'Cult' did not die out as Radin thought it might, but grew into the Native American Church, which is still going strong today. This group fought the US legal system to get an exemption to use the cactus, which is a controlled substance, in their ceremonies.

The Peyote Cult Index - Internet Sacred Text Archive

Peyote cult definition is - an American Indian religious society or form of worship centering around the sacramental use of peyote.

Peyote Cult | Definition of Peyote Cult by Merriam-Webster

" The Peyote Cult is still quite generally considered to be the one outstanding work on peyote.... La Barre follows the search for the 'mystic experience' through use of chemical substances—a new fashion albeit as old as history—in an unusually objective manner."

Erowid Library/Bookstore : 'The Peyote Cult'

The persistence and growth of the Peyote cult constitute a fascinating chapter in the history of the New World - and a challenge to the anthropologists and psychologists, botanists and pharmacologists who continue to study the plant and its constituents in connection with human affairs.

A Brief History of Peyote

In 1910 the cult already had a rather definite organization. There was, at every performance, one leader and four principal participants. John Rave the Winnebago who introduced the peyote, was always the leader whenever he was present. On other occasions leadership devolved upon some older member.

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Peyote has never been a drug for thrill seekers. The small, hard cactus is difficult to obtain. It tastes vile, ingestion normally leads to painful vomiting, and the effects are more subtle than other psychedelics.

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For half a century, readers on peyotism have devoured Weston La Barre's fascinating original study, which began when the author, at age twenty-four, studied the rites of fifteen American Indian tribes using Lophophora williamsii, the small, spineless, carrot-shaped peyote cactus growing in the Rio Grande Valley and southward. All from \$7.91

The Peyote Cult by Professor Weston La Barre - Allibris

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*, the use of peyote resembles an elaborate curing ceremony rather than a cult. There is nothing to suggest a society centered around peyote-eating. The group of peyote-eaters does not involve any exclusiveness, requirements, or ritual pertaining to individuals.

THE ETHNOLOGY OF PEYOTISM | The Peyote Cult

THE PEYOTE CULT The Peyote Cult by Weston La Barre (1915-1996) is the classic work on peyotism, originating in Weston La Barre's studies of the use of peyote in the rituals of fifteen Native American tribes in the 1930s. It has been revised many times. This is the latest edition (the fifth, enlarged edition), now back in print.